# **RICHLANDTOWN BOROUGH**

**Committee Meeting Agenda** 

Tuesday, February 22, 2022

- Call to Order
- Moment of Silence
- Roll Call

PUBLIC COMMENT: (held to a 5 min. time limit for comments only)

Jim Dunn & Curt Hinkle - Cemetery

# **REPORT OF THE PRESIDENT**: (Christopher Willever)

As an FYI...The Sunshine Act states that written minutes shall be kept and include:

- 1. The date, time, and place of meeting.
- 2. Names of members present.
- 3. The substance of all official actions and a record by an individual member of the roll call votes taken.
- 4. The name of all citizens who appeared officially and the subject of their testimony.

# REPORT OF THE MAYOR: (Wayne Codner)

To the residents of Richlandtown Borough,

- <u>Army of Mom's</u> is now <u>The Parental Pack</u> New title is better received
  - Mother had issue with me speaking to (1) child. I don't know details of her concerns. I requested an audience with that mother.
  - Student's suggestions; clear path to the bus through the snow, soccer goals in park
- Fireman's Breakfast Creation Creed Involvement
- <u>911 Memorial Ceremony</u> Response to who will do the event.
- <u>Communication between myself and the Council</u> Looking for insight and suggestions.
- <u>Request to pray for council</u> Interim Pastor David Genszler (St. John's Lutheran Church)
- <u>Addressing any rumors</u> Open to questions.

Respectfully, Hon. Wayne Codner Mayor- Richlandtown Borough

# REPORT OF THE BOROUGH: (Kathy Wetzel)

- Review & Approval of Council Meeting Minutes, February 8, 2022 (attachment) (motion required)
- PA DHS Low-Income Household Water Assistance Program letter (attachment)
- Speed sign relocated to S Main St from N Main St. Cherry St sign being moved to Union St 2/23/22- signs relocated quarterly
- 2022 Boro Buzz discuss dates for Summer and Winter editions

# PUBLIC WELFARE: (Jillian Snyder, Chair; Brooke Morita)

- Nixle Alert System Discussion (attachment)
- Speed sign rotation from Cherry Street to Union Street
- Discussion on possibly adding a second speed sign to Main Street

# PUBLIC WORKS, BUILDING & GROUNDS, WATER DEPT: (Calvin "Bo" Trovinger, Chair; Floyd Bless)

(As Read Report)

WATER DEPARTMENT

- Tim Arnold replaced the chlorine injectors in pump houses #1 at Union and pump house at Walnut St. We also have one in stock as a spare.
- Andy 2-part epoxy painted the floor at pump house #2 at Union St.
- Andy is going to be taking the pipes for the turbine pumps for Union St pump house #1 and storing them in pole barn.

(For Discussion)

• Water Tank Inspections - Pittsburg Tank Quote

## BUILDING AND GROUNDS

- All of the lights in Benner Hall have been changed to LED.
- The driver has come in for the LED light on Benner Hall and will be fixed this week. We got a new light for the rock that got broken which will be replaced this week.
- A new LED light has been installed in the rear of the firehouse were the one was out.
- Andy finished the ceiling tiles at the firehouse in the engine bay. He will be replacing the ceiling tiles in the kitchen at the firehouse as well.
- Floyd and I met with Matt from Sacks & Son's Excavating & Paving, for an estimate on paving at the borough office and firehouse, also the pipe that needs to be replaced on Main St.

## POLICE & FIRE LIAISON: (Iolanda Logan, Chair)

- Spoke with Chief Ficco about holding the borough's quote. He is reaching out to the supervisor to confirm.
- Spoke with Sgt Griffin, to remind him of the list that myself and Chris Willever generated of all the driveways that were volunteered and to make him aware that speeding was peaking up again.
- Big thank you to the Fire Co & Mike Studenroth for a wonderful presentation at the last Neighborhood Watch meeting.
- Next Neighborhood Watch Meeting is scheduled for May 17, 2022, with a presentation from Quakertown Academy of MMA.

## PARKS & RECREATION: (Brooke Morita, Chair)

• Benner Hall renter advertising

# **OPEN ACTION ITEMS:**

- Tractor Purchase/Snow Blower Purchase
- Water Meter relocation at Larry's Cycle Shop

# **NO REPORTS**

BUILDING COMMISSION (IDLE) (Jillian Snyder) EMERGENCY MANAGEMENT COORDINATOR: (Calvin Trovinger) JR. COUNCIL REPORT: (McKenzie Huff) PERSONNEL: (Jillian Snyder, Chair; Jennifer Geese) REPORT FROM THE SOLICITOR: (Colby Grim) RFC REPORT: (Fire Chief) FINANCE: (Floyd Bless, Chair; Jillian Snyder) PLANNING COMMISSION: (Arthur Bryan, Chair; Iolanda Logan)

## **ADJOURMENT:** Adjourn Council Meeting (motion required)

## UPCOMING MEETINGS: (all at Benner Hall @ 7 P.M.)

- Parks & Recreation Committee Meeting: Tuesday, March 1, 2022
- Council Meeting: Tuesday, March 8, 2022
- Committee Meeting: Tuesday, March 22, 2022